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STATE OF SOUTH CAROLINA)		T 20200
	}	7-10100
KNOW ALL MEN BY THESE P	PRESENTS That R. M. LVCI	/ i.g
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of said County and State, in considerat	ion of the sum of \$ 1.00	to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
		rown on the North & East
Arch Kirbey on the	West & South	
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the proper maintenance and operation	of the same; also including the right to relocate	of all trees, buildings and other objects that may, in any way, endanger or interfere with a said line over said premises to conform to any future highway relocation, widening, or
improvement.		
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In WITNESS WHEREOF, the sa	id grantor(s) do Q.S	hereunto sethand(s) and seal(s)
thisday of	Mch, 19_47	?
Signed, sealed and delivered in the pres	sence of:	
P. B. Fincher		R. M. Lyda (SEAL)
A. B. Brown		(SEAL)
•		
	No S	tamps
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE	ss.	•
,	P. B. Fincher	
Personally appeared before me	T. D. LTINGHER.	and made
oath thathe say	v the within named R. M. Lyda	
•		ai an
		sign,
seal, and ashis	act and deed deliver the within written instru	ment, and thathe with
A. I	8. Brown	witnessed the execution thereof.
		· · · · · · · · · · · · · · · · · · ·
	lst day of	
may	, A. D. 19_ 47	P. B. Fincher (SEAL)
(SEAL) C. G. McCain	Notary Public	·
	. Notary Public	
Recorded	May 2nd. 19 47	at 12 O'clock M. BY: E. (
	1	DI:B.o.\
STATE OF SOUTH CAROLINA	·	7-10100
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		,
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		7-10100 Ethel Pitmon
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